



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
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<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

December 16, 2010

To: Mayor Michael D. Antonovich
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe

From: William T Fujioka
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

NOTICE OF EXTENSION FOR HAULED WATER REPORT – PUBLIC INPUT AT COMMUNITY OUTREACH MEETINGS

On November 3, 2009, on motion by Supervisor Antonovich, your Board directed the Chief Executive Officer (CEO) to: work with the Hauled Water Task Force (Task Force) to prepare a public presentation concerning the findings contained in the September 17, 2009, "Report on the Feasibility of Using Hauled Water for New Residential Construction in Select Areas of the County;" engage the Hauled Water Task Force to conduct a series of community outreach meetings regarding this report, starting in early 2010; ensure that this public outreach consists of three duly-noticed public meetings in Acton, Agua Dulce, and Juniper Hills, as well as a fourth meeting before a regular meeting of the Association of Rural Town Councils; and within 30 days of the last community meeting, submit to the Board a written report outlining the public input on this matter.

On August 13, 2010, your Board was provided with an interim report on the public input received during the community outreach meetings. In this report, my Office indicated that a Summary Input Report (SIR) was being completed that: 1) memorialized the community outreach meeting discussions; and 2) would be shared with attendees to ensure their questions, comments, and concerns were fully and accurately addressed by the Task Force. At that time it was expected that within 60 days, or mid-October 2010, the SIR would be completed and shared with meeting attendees; an open comment period would be made available to receive any additional input and a final report would be provided to your Board that briefly summarized any additional questions and/or comments received during the open comment period.

"To Enrich Lives Through Effective And Caring Service"

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Since that time, the Task Force members have met with the Third and Fifth Districts to review the draft SIR, obtained their input, and finalized the draft document. Additionally, the Fire Department is evaluating recent or pending changes to the County Fire Code so they may be accurately reflected in the SIR.

Given both of these efforts, an additional 30 days is requested to provide the final report to your Board. During this time the SIR will be sent to the attendees of the community meetings and any additional questions and/or comments received by the Task Force will then be incorporated into the final report.

If you have any questions or need additional information, you may contact me or your staff may contact Sheila Shima, Deputy Chief Executive Officer, at (213) 974-1160 or sshima@ceo.lacounty.gov.

WTF:SAS
MLM:RFM:gl

c: Executive Office, Board of Supervisors
 County Counsel
 Fire
 Public Health
 Public Works
 Regional Planning

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